

1 **UNITED STATES DISTRICT COURT**  
2 **DISTRICT OF NEVADA**  
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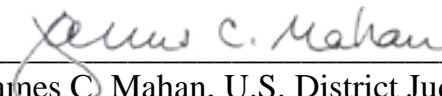
4 UNITED STATES OF AMERICA, )  
5 )  
6 Plaintiff, )  
7 vs. )  
8 )  
9 DWAYNE PATTERSON, )  
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11 Defendant. )  
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**Case No.: 2:10-cr-0353-JCM-LRL**

**ORDER FOR RELEASE OF EXHIBITS**

As prescribed by LR 79-1 and LCR 55-1 of the Local Rules of Practice of this Court,  
**IT IS HEREBY ORDERED** that counsel shall have until 4:00 p.m. on September 29, 2017 to  
retrieve the exhibits previously received into evidence that are in the custody of the Clerk's  
Office. If the exhibits are not retrieved by counsel prior to that date, the Clerk is authorized to  
destroy said exhibits on September 29, 2017.

**DATED** August 25, 2017.

  
James C Mahan, U.S. District Judge  
United States District Court

**NOTICE TO COUNSEL:** Please sign below to designate a member of your staff or a legal  
courier service to pick up the exhibits. Please note whether you represent plaintiff or defendant.  
I authorize \_\_\_\_\_ to retrieve *Plaintiffs'/Defendant's* exhibits.  
(name) (circle one)

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of counsel

Plaintiff's exhibits received by: \_\_\_\_\_ Date: \_\_\_\_\_

Defendant's exhibits received by: \_\_\_\_\_ Date: \_\_\_\_\_